

The Order of Eucharist in Advent

The Parish of
St Edmund the King
Northwood Hills

Prayers for use before the service

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.

Amen.

Come, Holy Ghost (Veni creator Spiritus)

Come, Holy Ghost, our souls inspire,
And lighten with celestial fire;
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart.
Thy blessed unction from above
Is comfort, life and fire of love;
Enable with perpetual light
The dullness of our blinded sight.
Anoint and cheer our soiled face
With the abundance of thy grace;
Keep far our foes, give peace at home;
Where thou art guide no ill can come.
Teach us to know the Father, Son,
And thee, of Both, to be but One;
That through the ages all along
This may be our endless song:
Praise to thy eternal merit,
Father, Son and Holy Spirit.

Amen

The Order of the Eucharist

Please stand when the bell rings

A hymn may be sung

Introductory Rite

In the name of the † Father and of the Son and of the Holy Spirit.

Amen

The Lord be with you *or*

Grace mercy and peace from God our Father and the Lord Jesus Christ
be with you

And also with you

Penitential Rite

The priest (or deacon) invites the people to confess their sins

After a brief silence all say:

Almighty God, our heavenly Father,

we have sinned against you

and against our neighbour

in thought and word and deed,

through negligence, through weakness,

through our own deliberate fault.

We are truly sorry and repent of all our sins.

For the sake of your Son Jesus Christ, who died for us,

forgive us all that is past

and grant that we may serve you

in newness of life to the glory of your name. Amen

Lord have mercy, Lord have mercy

Christ have mercy, Christ have mercy

Lord have mercy, Lord have mercy

The priest tells us we are forgiven and all respond

Amen.

Or, with suitable penitential sentences, the Kyrie eleison may be used

Lord, have mercy.

Or

Kyrie Eleison

Lord, have mercy.

Kyrie Eleison

Christ, have mercy.

Christe Eleison

Christ, have mercy.

Christe Eleison

Lord, have mercy.

Kyrie Eleison

Lord, have mercy.

Kyrie Eleison

The Collect

The priest invites us to pray using the special prayer for today on the sheet and then after the opening prayer we all respond **Amen**

Liturgy of the Word

Old Testament Reading

This is the word of the Lord.

Thanks be to God.

Psalm

New Testament Reading

This is the word of the Lord.

Thanks be to God.

Gospel Reading

Alleluia Alleluia Alleluia

(Alleluia Alleluia Alleluia)

A suitable sentence is read or sung and all respond

Alleluia Alleuia Alleluia

The Lord be with you

And also with you

Hear the Gospel of our Lord Jesus Christ according to

Glory to you, O Lord.

At the end of the Gospel Reading

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

The Creed *(said on Sundays and Holy Days)*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

(All bow)

***For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was
made man.***

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

Prayer of the Faithful

We pray for the Church and for the world and thank God for his goodness to us
The priest introduces the prayers

One of the following responses is used

Lord hear us	or	Lord in your mercy
Lord graciously hear us		Hear our prayer

Or the reader announces another appropriate response

If prayers for the departed are said the following may be used

Rest Eternal grant unto them O Lord
And let light perpetual Shine upon them
May they rest in peace. **Amen**

At the end of the prayers the priest concludes

Merciful Father

**Accept these prayers for the sake of your Son,
Our Saviour Jesus Christ**

Amen

Liturgy of the Eucharist

The Peace

The priest introduces the peace

The peace of the Lord be always with you

And also with you

Let us offer one another a sign of Peace

We share the Peace

*An **Offertory Hymn** may be sung as the Gifts are place on the Altar*

Preparation of The Gifts

The following prayer is said quietly if hymn is being sung

Blessed are you, Lord God of all creation:

through your goodness we have this bread to set before you,
which earth has given and human hands have made.

It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation:

through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.

It will become for us the cup of salvation.

Blessed be God for ever.

Pray my brothers and sisters that this my sacrifice and yours may be acceptable to God the Almighty Father

May the Lord accept the sacrifice at your hands for the praise and Glory of his name, for our good and the good of all his Church

The priest says the Prayer over the gifts after which all reply

Amen

The Eucharistic Prayer

The Lord be with you

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The priest praises God for his mighty acts and all respond

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory

Hosanna in the highest

Blessed is he who comes in the name of the Lord

Hosanna in the highest.

The priest recalls the Last Supper

One of these four acclamations is used

[Great is the mystery of faith:]

Christ has died:

Christ is risen:

Christ will come again.

[Praise to you, Lord Jesus:]

All Dying you destroyed our death,

rising you restored our life:

Lord Jesus, come in glory

[Christ is the bread of life:]

**All When we eat this bread and drink
this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

[Jesus Christ is Lord:]

**All Lord, by your cross and
resurrection
you have set us free.
You are the Saviour of the world**

*The Prayer continues and leads into the doxology, to which
All respond boldly*

Amen.

Or if Eucharistic prayer A or G is used

**Blessing and honour and glory and power be yours for ever and ever.
Amen.**

As our Saviour has taught us so we pray

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come thy will be done, on earth as it is in heaven,

**Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation; but deliver us from evil.

For thine is the kingdom, the power and the glory,

for ever and ever. Amen.

Breaking of the Bread

The priest breaks the consecrated bread.

We break this bread to share in the body of Christ.

**Though we are many we are one body because we all share in one
bread**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace**

This is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

An act of Spiritual Communion

You are invited to make your spiritual communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Prayer after Communion

The priest says the prayer after communion and all reply **Amen**

**Almighty God, we thank you
for feeding us with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice. Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Or

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.**

**Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Notices

Parish Prayer

**O Eternal Father,
help us to build up the Church in this parish
to the glory of your name, in honour of St Edmund,
and for the hope and inspiration of all your people,
through Jesus Christ our Lord, Amen**

Blessing

The blessing will vary with the season

.....and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

Or

Go in the peace of Christ

Thanks be to God

Material included in this service, is copyright © The Archbishops' Council *Common Worship: Services and Prayers for the Church of England* (2000) (including the Psalter as published with *Common Worship*)