



**St Edmund the King
Northwood Hills
Parish Eucharist
Trinity 3**

The Order of Eucharist

Please stand when the bell is rung

Introductory Rite

In the name of the † Father and of the Son and of the Holy Spirit.

Amen

Grace mercy and peace from God our Father and the Lord Jesus Christ be with you

And also with you

Penitential Rite

*The priest invites the people to confess their sins
After a brief silence all say:*

**Almighty God, our heavenly Father,
we have sinned against you and
against our neighbour in thought and
word and deed, through negligence,
through weakness, through our own
deliberate fault. We are truly sorry and
repent of all our sins. For the sake of
your Son Jesus Christ, who died for us,
forgive us all
that is past and grant that we may
serve you in newness of life to the
glory of your name. Amen**

Lord have mercy, **Lord have mercy**
Christ have mercy, **Christ have mercy**
Lord have mercy, **Lord have mercy**

The priest tells us we are forgiven and all respond
Amen

The Gloria

**Glory to God in the highest, and peace
to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away
the sin of the world: have mercy on us;
you are seated at the right hand of the
Father, receive our prayer. For you alone
are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of
God the Father Amen.**

The Collect

Almighty God,

you have broken the tyranny of sin
and have sent the Spirit of your Son into
our hearts whereby we call you Father:
give us grace to dedicate our freedom to
your service, that we and all creation may
be brought to the glorious liberty of the
children of God;

through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen

Liturgy of the Word

A reading from the prophecy of Job

Then the Lord answered Job out of the whirlwind:

‘Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me. ‘Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements— surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? 'Or who shut in the sea with doors when it burst out from the womb?— when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, "Thus far shall you come, and no farther, and here shall your proud waves be stopped"?' This is the word of the Lord

Thanks be to God

Psalm 107

A Reading from Paul's second letter to the Corinthians

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

'At an acceptable time I have listened to you, and on a day of salvation I have helped you.'

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as

punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

This is the word of the Lord

Thanks be to God

Alleluia

Gospel Reading

The Lord be with you

And also with you

Hear the Gospel of our Lord Jesus Christ according to Mark

Glory to you, O Lord.

On that day, when evening had come, he said to them, 'Let us go across to the other side.' And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, 'Teacher, do you not care that we are perishing?' He woke up and rebuked the wind, and said to the sea, 'Peace! Be still!' Then the wind ceased, and there was a dead calm. He said to them, 'Why are you afraid? Have you still no faith?' And they were filled with great awe and said to one another, 'Who then is this, that even the wind and the sea obey him?'

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

The Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

(All bow)

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

Intercessions

One of the following responses is used

Lord hear us **Lord graciously hear us**

or Lord in your mercy Hear our prayer

At the end of the prayers the priest concludes

Merciful Father

Accept these prayers for the sake of your Son, our Saviour Jesus Christ.

Amen

Liturgy of the Eucharist

The Peace

The priest introduces the peace

The peace of the Lord be always with you

And also with you

Preparation of The Gifts

Pray my brothers and sisters that this my sacrifice and yours may be acceptable to God the Almighty Father
May the Lord accept the sacrifice at your hands for the praise and Glory of his name, for our good and the good of all his Church

The priest says the Prayer over the gifts after which all reply **Amen**

The Eucharistic Prayer

The Lord be with you

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The priest praises God for his mighty acts and all respond

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory Hosanna in the highest. Blessed is he who comes in the name of the Lord; Hosanna in the highest

The priest recalls the Last Supper

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again

The Prayer continues and leads into the doxology, to which all respond boldly Amen.

As our Saviour has taught us so we pray

**Our Father, who art in heaven,
hallowed be thy name.**

Thy kingdom come thy will be done,

On earth as it is in heaven,

Give us this day our daily bread.

**And forgive us our trespasses, as we
forgive those who trespass against us.**

**And lead us not into temptation;
but deliver us from evil. For thine is the
kingdom, the power and the glory, for
ever and ever. Amen.**

Breaking of the Bread

The priest breaks the consecrated bread.

We break this bread to share in the
body of Christ.

**Though we are many we are one body
because we all share in one bread**

**Lamb of God, you take away the sin of
the world, have mercy on us.**

**Lamb of God, you take away the sin of
the world, have mercy on us.**

**Lamb of God, you take away the sin of
the world, grant us peace**

This is the Lamb of God who takes away
the sin of the world. Blessed are those
who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be
healed.**

Giving of Communion

Communion is given in one kind only

The Body of Christ **Amen**

Prayer after Communion

O God, whose beauty is beyond our
imagining and whose power we cannot
comprehend: show us your glory as far as
we can grasp it, and shield us from
knowing more than we can bear
until we may look upon you without fear;
through Jesus Christ our Saviour.

Amen

**Almighty God, we thank you for
feeding us with the body and blood of
your Son Jesus Christ. Through him we
offer you our souls and bodies to be a
living sacrifice. Send us out in the
power of your Spirit to live and work
to your praise and glory.**

Amen.

Notices

Parish Prayer

**O eternal Father, help us to build up
the Church in this parish to the glory of
your name, in honour of St Edmund,
and for the hope and inspiration of all
your people, through Jesus Christ our
Lord, Amen**

Blessing

The Lord be with you
And also with you

The blessing may vary....

.....and the blessing of God Almighty,
the + Father, the Son, and the Holy
Spirit, be among you and remain with
you always.

Amen.

Go in the peace of Christ.

Thanks be to God

Please take this booklet home with you.

Do not leave it in church.

Thank you