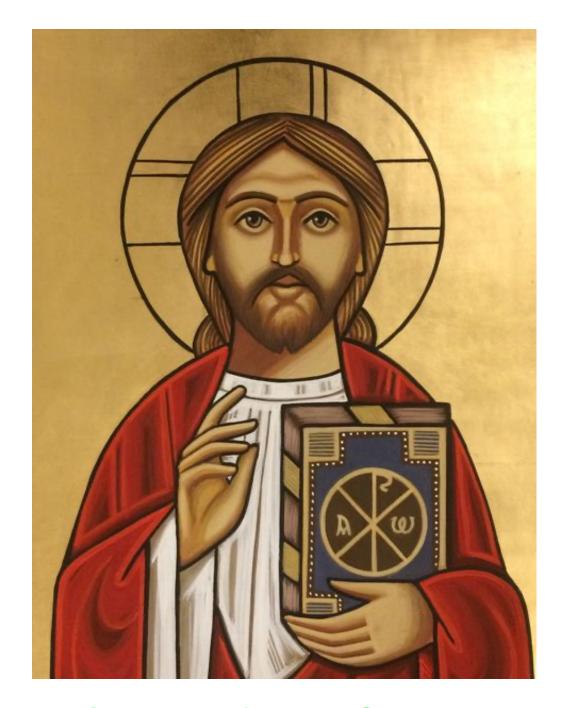
# All Age Eucharist



Fourth Sunday after Trinity
St Edmund the King
Northwood Hills

## The Order of Eucharist

## **Introductory Rite**

In the name of the † Father and of the Son and of the Holy Spirit.

#### **Amen**

Grace mercy and peace from God our Father and the Lord Jesus Christ be with you

And also with you

## **Penitential Rite**

We confess to you our selfishness and lack of love: fill us with your Spirit.

Lord, have mercy.

Lord, have mercy.

We confess to you our fear and failure in sharing our faith:

fill us with your Spirit.

Christ, have mercy.

Christ, have mercy.

We confess to you our stubbornness and lack of trust:

fill us with your Spirit.

Lord, have mercy.

Lord, have mercy.

The priest tells us we are forgiven and all respond

Amen.

## Gloria

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father, receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father AMEN



The Priest prays the special prayer for today

## **The Collect**

Gracious Father, by the obedience of Jesus you brought salvation to our wayward world: draw us into harmony with your will, that we may find all things restored in him, our Saviour Jesus Christ.

#### Amen

# Liturgy of the Word

## **First Reading**

A Reading from the prophecy of Zechariah

Rejoice greatly, O daughter Zion!
Shout aloud, O daughter Jerusalem!
Lo, your king comes to you;
triumphant and victorious is he,
humble and riding on a donkey,
on a colt, the foal of a donkey.
He will cut off the chariot from Ephraim
and the warhorse from Jerusalem;
and the battle-bow shall be cut off,
and he shall command peace to the nations;
his dominion shall be from sea to sea,
and from the River to the ends of the earth.

As for you also, because of the blood of my covenant is with you, I will set your prisoners free from the waterless pit.

Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double

This is the word of the Lord

#### Thanks be to God

## **Second Reading**

A Reading from the Letter of Paul to the Romans

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

So then, with my mind I am a slave to the law of God, but with my flesh I am a slave to the law of sin.

This is the word of the Lord

Thanks be to God

## **Gospel Reading**

Alleluia alleluia
I am the way the truth and the life says the Lord
No one comes to the Father except through me

Alleluia



The Lord be with you

## And also with you

Hear the Gospel of our Lord Jesus Christ according to Matthew Glory to you, O Lord.

'But to what will I compare this generation? It is like children sitting in the market-places and calling to one another,

"We played the flute for you, and you did not dance;

we wailed, and you did not mourn."

For John came neither eating nor drinking, and they say, "He has a demon"; the Son of Man came eating and drinking, and they say, "Look, a glutton and a drunkard, a friend of tax-collectors and sinners!" Yet wisdom is vindicated by her deeds.'

At that time Jesus said, 'I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

'Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.'

This is the Gospel of the Lord **Praise to you, O Christ.** 

## **Homily**

## The Creed

Let us declare our faith in God.

We believe in God the Father,
from whom every family in heaven and on earth is named
We believe in God the Son,
who lives in our hearts through faith, and fills us with his love.
We believe in God the Holy Spirit, who strengthens us
with power from on high.
We believe in one God; Father, Son and Holy Spirit.

cf Ephesians 3

# Prayer of the Faithful

# **Liturgy of the Eucharist**

#### The Peace

The peace of the Lord be always with you **And also with you** 



# Offertory

As the Offertory Hymn is sung the Gifts are placed on the Altar

I am the bread of life.
You who come to me shall not hunger;
You who believe in me shall not thirst.
No one can come to me
unless the Father draw him.

And I will raise you up, and I will raise you up, and I will raise you up on the last day.

The bread that I will give is my flesh for the life of the world, and if you eat of this bread, you shall live for ever, you shall live for ever.

Unless you eat of the flesh of the Son of Man And drink of his blood And drink of his blood You shall not have life within you

I am the resurrection,
I am the life
If you believe in me
Even if you die you will live forever

## **Preparation of the gifts**

Pray my brothers and sisters that this my sacrifice and yours may be acceptable to God the Almighty Father

May the Lord accept the sacrifice at your hands for the praise and Glory of his name, for our good and the good of all his Church.

The priest says the Prayer over the gifts after which all reply Amen

# **The Eucharistic Prayer**

The Lord be with you and also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praises God for his mighty acts and all respond

Holy, holy, holy Lord
God of power and might,
Heaven and earth are full of your glory
Hosanna in the highest
Blessed is he who comes in the name of the Lord
Hosanna in the highest.



The priest recalls the Last Supper

Great is the mystery of faith

**Christ has died:** 

**Christ is risen:** 

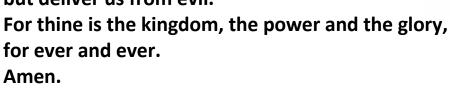
Christ will come again

The Prayer continues and leads into the doxology and we all respond Amen

As Jesus taught us so we pray

Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.



# **Breaking of the Bread**

The priest breaks the consecrated bread.

We break this bread to share in the body of Christ

Though we are many we are one body because we all share in one bread



# **Agnus Dei**

Lamb of God,
you take away the sin of the world, have mercy on us.
Lamb of God,
you take away the sin of the world, have mercy on us.
Lamb of God,
you take away the sin of the world, grant us peace

Behold the Lamb of God who takes away the sin of the world, blessed are those who are called to his supper

Lord I am not worthy to receive you, but only say the word, and I shall be healed

# **An act of Spiritual Communion**

#### You are invited to make your spiritual communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.



# **Prayer after Communion**

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord.

Amen

We thank you, Lord that you have fed us in this sacrament, united us with Christ, and given us a foretaste of the heavenly banquet prepared for all peoples. Amen

## **Notices**

Parish Prayer (please stand)

O Eternal Father, help us to build up the Church in this parish to the glory of your name, in honour of St Edmund, and for the hope and inspiration of all your people, through Jesus Christ our Lord. Amen

# **Blessing**

The Lord be with you

## And also with you

....;

and the blessing of God Almighty + the Father and the Son and the Holy Spirit be with you and remain with you always

#### **Amen**

Go in the peace of Christ

Thanks be to God.





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